

## BOOK LIST FOR THE SESSION 2024-25

**Grade 11 HUMANITIES**

**Scholar's Name:** \_\_\_\_\_

S. NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER'S NAME
1	ENGLISH CORE 1. MAINBOOK (301)	HORNBILL (NCERT)	NCERT
	2. SUPPLEMENTARY READER	SNAPSHOTS (NCERT)	NCERT
2	HISTORY (027)	NCERT	NCERT
3	POLITICAL SCIENCE (028)	NCERT	NCERT
4	ECONOMICS (030)	V.K OHRI	V.K PUBLICATION
5	INFORMATICS PRACTICES (065)	INFORMATICS PRACTICES	SULTAN CHAND
6	PHYSICAL EDUCATION (048)	HEALTH AND PHYSICAL EDUCATION	RATNA SAGAR
7	PHYSICAL EDUCATION	ACTIVITY & PROJECT RECORD BOOK	RATNA SAGAR

S. NO.	SUBJECT	PARTICULARS OF NOTEBOOK	NO. OF NOTEBOOKS
1	ENGLISH	SINGLE LINE NOTEBOOK (172 PAGES)	1
2	HISTORY	SINGLE LINE REGISTER (250 PAGES)	1
3	ECONOMICS	SINGLE LINE REGISTER (192 PAGES)	1
4	POLITICAL SCIENCE	SINGLE LINE REGISTER (192 PAGES)	1
5	I.P/P.E.	SINGLE LINE REGISTER (192 PAGES)	1
6	I.P/P.E.	PRACTICAL FILE (192 PAGES)	1

